**2020 World Language Grants**

***What grants are available?***

Each year FLAM awards a $1,000 grant and a $500 grant, dependent on applications received.

***Who is eligible?***

FLAM members (individuals or a collaborative), K-20, who have been in the organization for at least the last two years, and who are/will be teaching in Missouri during the year of the grant, current Executive Board and Awards Committee Members excluded.

***What is the purpose of the grant?***

The grant money is to be used for improvement of instruction, either for significant professional development, like conference attendance, or for innovative projects in the classroom. Assessment projects, such as the Seal of Biliteracy, will also be considered.

***What may be funded through the grant?***

The grant money may be used for innovative classroom projects, nationally-recognized World Language assessment fees and related supplies, realia, special classroom materials and supplies, travel, meals, lodging, conference registration, and admission fees.

***What are my responsibilities if I am awarded a grant?***

Grant winners agree to present a session at the next FLAM fall conference explaining how they used their grant money. Grant winners must also write an article about their grant for the FLAM website.

***How will my grant application be evaluated?***

Applicants are to articulate their grant proposal addressing the different criteria listed in the scoring rubric on the following page:

|  |  |  |  |
| --- | --- | --- | --- |
| Grant ProposalCriteria | Excellent3 points | Good2 points | Inadequate1 point |
| Need for the Project | Specific needidentified | Some needidentified | Need not clearlyidentified |
| Goal of the Project | Clearly articulatedoutcomes defined | Some discussion ofproject outcomes | Grant reads as apurchase order |
| Benefit to Students | Clear tie toincreased studentachievement withreplicationpossibilities | Some tie toincreased studentachievement withreplicationpossibilities | Beneficial to onlyone or two classesof students |
| Benefit to Teacher/FLAMMembers | Clear benefit thatextends beyondindividual teacherto FLAMmembership | Some tie withexponential benefit | Project beneficialonly to immediateteacher andparticipants |
| MeasureableEvaluation Plan | Clear, measurableevaluation forevery objectiveidentified | Evaluation is fairlyclear but not everyobjective addressed | Evaluation notmeasurable or notconsistently tied toidentifiedobjectives |
| ProposalAppearance | Proposal is neatlytyped with nogrammatical orspelling errors | Proposal isgenerallyprofessional informat | Proposal lacksprofessionalappearance |

**FLAM Grant Application Form 2020**

1. General Information:

 Name of FLAM member applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Number of years of FL Teaching Experience: \_\_\_\_\_ Member of FLAM since: \_\_\_\_\_\_\_\_\_\_\_

 Language (s) taught: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Level(s) taught: \_\_\_\_\_\_\_\_\_\_\_

 Number of students directly impacted by grant proposal:

 Prior FLAM grant recipient? If yes, when?

 Explain the potential impact of grant to FLAM membership.

 I will be teaching at the same school for the next school year? Yes \_\_ No \_\_

 (If "no", please explain)

Contact Information:

 Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Home e-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 School Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 School e-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Preferred contact: home \_\_\_\_\_\_\_\_\_\_\_\_\_\_ school \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please sign this application after having read the statements of agreement below:

I have read the "Eligibility and Requirements" information and agree to submit an article for the FLAM website and to make a presentation about the grant at the annual fall FLAM conference. I also affirm that I meet the stated eligibility requirements. Violation of the agreement will mean forfeiture of the grant and reimbursement of the used portions thereof.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Proposal Information:

In no more than 1,000 words, please describe the project you have proposed. Be certain to include the activities you envision as well as the specific outcomes that will result for both you and your students. Be sure to address every criterion in the grant-scoring rubric.

3. Budget information:

This is an estimate. You will be required to submit actual receipts for final payment.

 a. Requested grant amount:\_\_\_\_\_\_\_\_(FLAM has budgeted a TOTAL of $1500 to fund quality grants; one grant for not more than $500, and one grant for not more than $1000.)

 b. If partial project funding requested, describe how the remainder of the proposal will

 be funded.

 c. Budget Detail: Describe all expenditures and attach documentation as appropriate

 (registration fee form, etc.)

 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Supplies $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Travel

 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Instructional $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Registrations

 Materials

 $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Assessments (#\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_ @ \_\_\_\_\_\_\_\_\_\_\_ each)

 (test name) (unit price)

 $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other

4. References:

 Please list below the names and addresses of three persons (principal, department chair,

 colleague) who can speak to your ability to successfully complete the proposed grant project:

 Name and Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name and Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name and Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grant applications must be electronically sent by **March 15, 2020** to:

**Haydee Taylor-Arnold - FLAM President-Elect and Grant/Award Chair**

**haydeetaylor@hotmail.com**